

## Maranatha Weekly Study Guide - 2/10/21

If anyone in your family needs a Bible, please contact the office, kingsfordag@yahoo.com or call 774-7631, ext. 7.



## READ AND DISCUSS: Acts 3:1-10 and/or "The Lame Man" in *The Beginner's Bible* pg 484

- What do you think the "Lame Man's" life was like before that day at the temple?
- How was the gift that Jesus gave through Peter and John better than any other gift he could've been given?
- How did it change his life?
- How did the Lame Man, now healed, react to the gift he had been given?
- Peter and John made sure that they told the people that this miracle was from Jesus and not done by their own strength and power. Why is it important to give God the credit for the miracles that He does and the ways He works through us?

<u>APPLY IT:</u> Jesus loves to heal people and make them whole. He works through each of us to show others his power and love. Is there anyone in your life that needs to hear/see Jesus' love demonstrated? How can you show the love of Jesus to that person this week?

**HAVE FUN:** Play your favorite praise song and walk, leap, and jump around while singing and praising God.

-or-

Have a dance party to this fun song that tells this story in a very catchy way. <a href="https://www.youtube.com/watch?v=PI99gX3OM28">https://www.youtube.com/watch?v=PI99gX3OM28</a>

<u>MEMORIZE</u>: John 14:3, "And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am."

There's a link on Maranatha Family's Facebook page or Type this into your internet browser to sing the verse: <a href="https://www.youtube.com/watch?v=8CpNrH6z-7U">https://www.youtube.com/watch?v=8CpNrH6z-7U</a>

Another idea is to write the verse down on a piece of paper using a pencil and erase one word at a time and see if you can remember what the word is when you say the verse. Pretty soon you'll have the whole verse memorized!

Please share your thoughts with our church family by sending us a letter, email, phone call, or on Facebook.

## Whoever has Ears, Let Them Hear

February 10, 2021

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The letters follow a	·
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<ul> <li>Temptation to Compromise and the Reality</li> <li>The essence of compromise is eating</li> </ul>	
(2:14, 20).	
The reality of persecution is found in	
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Vital Need for Spirit Empowered Witness	
Of the seven churches, Christ speaks	about witness
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Series of Symbols in the Letters	for false teachers
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• "The	of Satan."
<ul><li>"The Key of David"</li></ul>	
"An Open Door"	
<ul><li>Lukewarm</li></ul>	

## **Life Enrichment**

What about today's teaching challenged, disturbed, or encouraged you?

- How impactful is even the most powerless church on its immediate culture? What lessons can we take from the story of Sodom and Gomorrah (Gen 19) that help us see the impact of even a handful of right-living people?
- Why do you think there is such a close relationship between a lack of Christian love and a lack of evangelism? \*
- If we see a passionate love for Christ as the beginning and heart of evangelism, how might that affect our practice of it?
- Are there false teachers today who lead churches astray under the guise of a need to make the gospel more palatable to the world? How do they attempt to make the gospel more palatable and Christians more accepted?
- Do you think we've lost sight of the holiness of God because of our preoccupation with the mercy of God? Why or why not? What impact does it have on the church?
- As American Christians we live in a very safe and prosperous society. How can we resist the temptations that lured the Laodicean Christians into compromise with the world?
- How might our relative prosperity be impeding our witness? Our fellowship with Christ?
- How can we correct course, making certain that we are faithful to Christ, empowered by the Spirit, and persevering in witness? What is your plan for this week?

<sup>\*</sup>Questions below this point are taken or adapted from *Revelation: A Shorter Commentary* by G. K. Beale (Eerdmans, 2015) and *The NIV Application Commentary: Revelation* by Craig Keener (Zondervan, 2000).