Elevated to Joy: Philippians 2:1,2 & 4:6

Everyone is looking for the same thing: people want to find meaning and happiness in life. People

life.	e of delight and joy. We	gravitate toward triose tri	ings that offer promis	se or arrenjoyable
We s	eek	as a sour	ce of iov. In fact, we	endeavor to please
other		ed and loved. We seek the		
			-the iou	rney of the curious
	ducator if you would-as	a source of personal fulf	illment and inv	inley of the curious,
•	is a motivat	tor for others seeking high		just get the right
JOD	" "If the right opportunity	opens up		T1 (. 1
pathy and E	ways worth investigating! Eve had anything-they ha	gful relationships are After all, we were create ad God as Creator and or unts they seemed happy in	d for relationships. R ne another as man ar	ight? Before Adam
<i>Perhaps it h</i> use for joy ii		s a composite of many th	ings. There are man	y synonyms that we
	nse of	, usually for others;		
		about circumstances	or life events;	
		deep sense of		action.
celebratory Joy is expre of intentiona	exultation and happinessessed as aality over some important	(joy as a state of being) at and positive fact, event,	and a(thi or person).	s is rejoice, an act
ways—the lebeing. Paul	ofty pathways-we should the apostle will help us v	elevation to joy is our des I travel to arrive at an inne vith our quest. <i>Paul look</i> s	er-state of supreme of	delight and well-
ıntentionai a	act. (noun and verb!)	"rejoicing" when truth	triumphe in the fac	o of apposition
	reate a serise or joy by	rejoicing when hum	u iuiiibiis iii uit iac	e oi opposition.
1. <u>We c</u>				
	People sought to hinde cause of Christ in the value the truth of Christ!	er Paul's vorld. God made Paul's e	, but he succeeded i	n advancing the

for Go	od's interventional help. 1:18b,19
•	Paul could see the brightest side of his circumstances when forced into the deepest and
	darkest hole of his life andmade the difference. This recognition of
	prayer's interventional power led Paul to rejoice. Two things should be noticed:
	1. prayer would bring a sense of into his life formula: "through your
	prayers and the help given by Jesus Christ";
	2. put all of life in a positive: "what has happened to me will turn out for my deliverance"
	turn out for my deliverance…"
•	That which is bad becomethat which is dark becomethat
	which is agonizing becomes a source of!
•	Joy now emerges above the . Joy now becomes the pilot of the
	Joy now emerges above the Joy now becomes the pilot of the ship in the storm, the destination at the end of a perilous journey through life! Joy
	determines our response and fashions our destiny.
	· · · · · · · · · · · · · · · · · · ·
3. A per	rsonal life investment in others ensures joy in their lives. 1:23-26
	Paul sees his life investments bringing joy into the lives of others. He lives for their
	: "I will continue with you all for your progress and joy in faith…so
	that through my being with you again your joy in Christ will overflow on account of
	me"
•	Paul taps something important here! We spend far too much time asking what can
	make happy and far too little time asking what we can do to make
	happy! When we learn to reverse the human narcissism in human nature and culture
	and, here's what happens:4:1We just found the high-way to joy! Working on behalf of
	others!
4. Joy m	nust be sought through a lifestyle of rejoicing: 4:4
	tense)continue to look, observe, and discover reasons to and
`	g rejoicing (imperative mood)commandjust do it!
	are some starters:
•	The goodness of God in your life
	Your lifelong mate
	Your children
•	Your job
•	Your church
•	Missionaries and the mission of the church
•	America
<u> </u>	
•	The Saving Grace of Christ!
•	
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•	

2. We experience the affirmation of joy when we pray and recognize the same as a source