5:5).

Text: 1 Thessalonians 5:23-24; Hebrews 9:13-14

The S	truggle Between Do-It-Yourself Moralism and Cooperating with the Spirit's Renovation	
•	The Spirit's renovating work is known as	
•	Moralism is a	
•	The Spirit's renovation is a transformation (2 Cor. 4:16-8:18ff; Matt. 5:21-28; Gal. 5:16; Phil. 2:12-13).	18; Rom
We Sł	nare in God's Moral Character	
•	The f God's image in us (Rom. 8:29; 2 Cor. 3:18; 2 Peter 1:3-4).	
The S	pirit's Most Powerful Work	
•	The Spirit's renovating work is (Jer. 13:23; John 3:19).	
•	The Spirit's renovating work is directly connected to the	(Eph.
•	The Spirit's renovating work is realized as we (Heb. 9:13-14; John 16:	13; Rom

Life Enrichment		
What about today's sermon challenged, disturbed, or encouraged you?		
Your Story – What is the biggest home renovation project you've taken on without professional help?		
When you hear the term "holiness" what comes to mind? Why do you think "holiness" became		
associated with legalism and moralism?		
 Why is moralism an inadequate solution for personal transformation? 		
 How does the Spirit affect transformation in us? How does He bring us from outward compliance with God's laws to inner desire to follow God's laws? 		
dod 3 laws to little desire to follow dod 3 laws:		
What do you think it means to participate in the divine nature (2 Peter 1:3-4)? How is the divine nature		
linked to our moral transformation?		
Why do you think we sometimes fail to sanctification as the Spirit's most powerful work? How can we		
change this perception?		
 Why does it take resurrection power to change the human heart? 		
The same resurrestion power to shange the haman neart.		

• What is our role in making sure the Spirit's renovating work succeeds?