Destined to Give

Luke 6:37, 38

	We must think about the
-	on that will not give or share. We have survived as a species because we are The very best people among us are
Here is why givi	of Jesus, giving goes beyond even our best nature ng sacrificially is a joy: giving flows from the haring nature is a reflection of our We enjoy giving
because our Fath	
1. The Pron	s three promising statements given by our Lord: nising Directive Given by our Lord. Jesus said, "Give" In the Greek, the verb a present tense, imperative mood. This is significant because:
relate to g	te that the context of "giving" is not necessarily about money. The context giving! <u>Jesus knew that the individual that cannot tionally cannot or will not give in other areas of life. True generosity is, a deeply spiritual matter.</u>
2. A Promis	sing Law Activated by the Giving Spirit. "give and it shall be given unto you"
	ew we reap the greatest benefit from a gift given rather than a gift received. A gift ltiples itself to both giver and receiver.
	sus said, "Give and it shall be given unto you", he affirmed the law of divine, a law initiated and activated by a generosity of spirit. What I want what I sow in life! A generosity of all things must characterize life.
	sing & Immeasurable Blessing is Given by Our Lord: "good measure, pressed aken together, and running over shall men give into your bosom"
attitude o	ive anything expecting anything in return. There is enough pleasure in the of generosity and the act of giving. God does, however, obligate himself by go a reward will come. No matter what is given, it will come back to us, and many times!