

**Text:** Ephesians 3:12; Hebrews 10:19, 22-25

### **Applying the Privilege of Direct Access**

- Direct access is \_\_\_\_\_ of our existence.
- Applying direct access is \_\_\_\_\_.

### **Facilitating People's Relationship with God**

- An unintended lesson of the way we do church is that discipleship becomes \_\_\_\_\_.
- Another unintended lesson of the way we do church is that discipleship becomes \_\_\_\_\_.
- How did Jesus disciple people?

### **Our Priestly Framework**

- We tie \_\_\_\_\_ to other discipleship arenas.
- We encourage \_\_\_\_\_ participation.

## **Life Enrichment**

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What about today's sermon challenged, disturbed, or encouraged you?

- What have you done in the past week to serve as a priest to God by (1) utilizing your privilege of direct access; (2) bringing God to people; and, (3) bringing people to God?
- How has knowing that you are a priest started to change your understanding and application of Christianity?
- Why do you think direct access is so important to every aspect of a Christian's life?
- What are you currently doing to make sure you utilize God's gift of direct access?
- How is direct access affecting other areas of your life (be as specific as possible)?
- Why is relying Sunday morning's teaching not the best way to disciple people?
- Where did Jesus invest most of His discipleship capital? Crowds? Groups over a hundred? Family sized units? Base units? Why did He put his effort there?
- Who is capable of discipling others? Why do you think we sometimes complicate the discipleship process?
- How has our church attempted to integrate gathered worship and discipleship?
- Who are you helping in their relationship with Jesus? What are you doing to help them? If you are not currently discipling someone, are you praying and looking for an opportunity?