February 10, 2019

Text: Romans 1	4:1-13a		
Defining "Dispu	ıtable"		
 Disputal 	ole matters are not		by God.
•		make disputable matte	rs either right or wrong.
The God-center	red Principles Governir	ng Disputable Matters	
• We are		by God.	
• God will		us all.	
Three Relation	al Applications		
• We	to	the Lord	
• None of	us		_ alone.
We will	give God		

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What about today's sermon challenged, disturbed, or encouraged you?
What "disputable matters" divide the church today?
How do we determine whether a matter is truly disputable?
 When it comes to "gray areas," how do you react to those with strict convictions? Those with more lenient convictions?
 In what way does knowing you will give an account to God (14:12) affect how you relate to others?
 When Paul instructs us not to judge each other, does he mean we are never to judge between right and wrong where others are concerned (1 Co 5:1-5, 9-13)? Why, or why not?
 How might viewing believers on the opposing side of a disputable matter as accepted by God change our attitudes and actions toward them?
Questions taken from <i>The Serendipity Bible for Groups, Fourth Edition</i> . Lifeway Publishers (pp.

Questions 1582-83).